

South Jersey Pagan Pride
A New Jersey Non-Profit Corporation



June 07, 2009

Merrily Met, Friends!

We are now looking for speakers, musicians, demonstrators, and other performers for the Sixth Annual South Jersey Pagan Pride Day! Our event location is still at Cooper River Park, but this year we are in the next grove down, so it is considered Merchantville. The event will be Sunday, October 11th, from 9 to 6 pm. As always, the event is public and free to attend. The purpose of Pagan Pride Day is education and networking for both pagans and non-pagans. You can read more about the original Pagan Pride Project at the central website: www.paganpride.org or our own local website www.southjerseypaganpride.org. Please be aware that it is a publicized national event, and we will be seeking coverage from local newspapers and news channels.

As we are a small non-profit organization, we can't afford to hire musicians and keynote speakers. The money we raise in donations goes towards expenses such as park rental and event insurance. We do place high value on donations of time and art. If you are willing to donate your time as a performer, musician, or guest speaker, we will list your advertising info in the program along with our sponsors. Musicians and authors may set up a table to sell their CD's or books.

If you are interested in presenting a workshop, musical act, or other demonstration you think is relevant to our event, please fill out the application and submit it as soon as possible. Please note: while we appreciate ALL donations and all help, we are limited by some time constraints, and our board will vote to approve each submission. Musicians should be aware that there is no electricity. We will have a small generator and PA system, and there will be a temporary stage rented. If you have your own generator and equipment, let us know. Otherwise, we will have to be acoustic.

We'd like to promote a peaceful, fun, educational atmosphere. While we may appreciate all types of music, hard-rock music for example may not properly portray that peaceful image. With lectures and workshops, we try to keep the topics at beginner level, and something that everyone (including curious non-pagans) could be interested in. We try to stay away from "how to" magick classes and lean more towards ethics and spirituality topics. If you have questions or want to discuss your topic, feel free to call or email us.

Please fill out the attached form and mail it in as soon as possible. We will confirm your application by email or phone, and we will let you know quickly of your approval status. Thank you for considering donating your time to our efforts. The South Jersey and surrounding area Pagan Community surprises us every year with how open and helpful they are.

The success of our event depends on the cooperation of all the participants. If you are performing or speaking, we ask that you arrive at least one hour prior to your performance time. The schedule will be provided in advance of the event, and we will try to meet any scheduling requests as best we can.

We had around 1000 people at last year's event (a fantastic number!) we expect even more this year and we are very excited about our sixth annual event! We hope to hear from you soon!

Merrily Parted,

Amie Tolomeo & Nicole Woolf
Co Local Coordinators, SJPP



Participant/Vendor Rules & Information

**Please read our rules & information before continuing with the application.
Signing your application indicates agreement to ALL terms, regardless of applica-
tion approval.**

SJPP reserves the right to decline any vendor, service or item of merchandise as SJPP deems appropriate. This may include but is not limited to: duplicate merchandise or services, illegal or dangerous items, poor services, etc. You will receive confirmation and approval/decline notice within about 1 week of receiving your application. If you do not hear from us, we did not get it.

Merchandise, publications and services must be safe and appropriate for all ages.

Merchandise vendors who wish to also have readings/services at their table, will be charged an additional fee. Services/Readings performing readings alone (no merchandise) may pay just the flat vendor fee. Services/Readings will be treated similarly to merchandise, regarding duplicates. Non-registered, non-approved readings will not be allowed.

Absolutely no firearms, knives, weapons, or open flames. Unfortunately, this includes athames and bollines.

Absolutely no food or drink may be sold. The park regulates food vending strictly. Food and Drink will be available for purchase via Mike's Hot Diggity Dogs, which is pre-approved and registered with Camden County Parks. Picnicking, however, for yourself and employees is allowed.

No alcoholic beverages are allowed at the event or in Cooper River Park at any time (state law).

Participant vehicles cannot drive or park on the park grass. The park will fine you up to \$500 per vehicle. Parking is in designated areas only. Vendors may temporarily park along the street to unload, and then move your vehicle to the parking lot when unloaded. Vendor vehicles must be unloaded and parked in the appropriate parking areas no later than 8:00 am.

Gazebos, tents and ropes must be marked clearly and safely out of any walk ways and adhere to Fire codes.

Booths will not be broken down or packed up before 6:00 pm, regardless of weather.

Smoking is discouraged in the shopping and activity areas. If you must smoke, be considerate of others and dispose of your butts appropriately.

Your trash is your responsibility. Please leave the park as clean as when you arrived, if not better! Bring a bag for your garbage. Sealed garbage bags may be left neatly near the Park garbage cans (at the end of the day) for pick up.

The event is held rain or shine, prepare accordingly. There are no refunds on registration fees.

Absolutely no refunds for vendor cancellations or no-shows. Refunds (or un-cashed checks returned) will be given for declined applications.

Table locations will be assigned by the SJPP Committee. A map will be drawn prior to the event, and spots marked by number. Approved vendors will receive notice of your location at least 24 hours before the event.

Vendors, participants, lecturers, and anyone else participating in South Jersey Pagan Pride Day should be on their "best behavior" as far as attitude, language, and attire. YOU may be the only Pagan representative an attendee meets, and therefore we hold a high standard of decorum. Please mind your manners and your language during the event. Persons unable to do so may be asked to leave and will not be invited back to participate next year.

Regarding photographs: As this is a public event, photographs will likely be taken. The Local Media are invited and encouraged. This includes TV, Radio, and Written Media. We cannot be held responsible for every attendee with a camera. However, SJPPD respects your privacy and copyrighted materials. Our official staff photographers will be well marked. If it is your wish not to be photographed or have your merchandise photographed up-close, please inform us at the welcome table when you check in. We will do our best to make sure that such persons are not filmed close-up, however, distance shots are inevitable and necessary for the future promotion of our event.

All participants must read, sign, and submit original signatures on the attached Hold Harmless Agreement.

SOUTH JERSEY PAGAN PRIDE DAY PERFORMER AND PRESENTOR REGISTRATION

Public Name or Band Name (will be published)	
Band/Artist/Speaker's Name:	
Mailing Address:	
City:	State & Zip:
Phone:	Email:
Website:	

PERSONAL CONTACT INFO (will NOT be published)	
Contact Name:	
Mailing Address:	
City:	State & Zip:
Home Phone:	Email:
Cell Phone:	

BIO INFORMATION (TO BE PUBLISHED IN THE EVENT PROGRAM)
Title of Your Seminar or Performance:
Description of your group, act, or seminar topic:
Description of your background, experience, or other credentials:
How long will your seminar or act take? We recommend around 30-40 minutes for seminars, and 1 to 1 1/2 hours for music.
Please enclose or separately email a photo of yourself or your group, for the program.

I represent the above vendor/participant and I/we understand and support the South Jersey Pagan Pride Day mission of providing a safe and wholesome family environment for spiritual education and growth. I/we will also be responsible for any friends, family, or employees we bring to the event. I/we agree to adhere to the rules and policies of SJPP:

x _____
Signature
Printed Name
Date



Sunday, October 11, 2009 at Cooper River Park

HOLD HARMLESS AGREEMENT

The contractor/vendor/participant shall indemnify and hold harmless South Jersey Pagan Pride, The Pagan Pride Project, Camden County Parks and Camden County Board of Chosen Freeholders, AND all sponsors, groups, their Employees, Volunteers, Agents, and Servants from any and all losses, penalties, damages, settlements, costs, charges, professional fees (including attorney's fees) or other expenses or liabilities including the investigation and defense of any claims, arising out of or resulting from the performance of the contractor/vendor's work, merchandise, crafts, services, or the completed operations provided that any such claim, damage, loss, or expense (a) is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property including the loss of the use resulting in their form; and (b) is caused in whole or in part by any negligent act or omission of the contractor/vendor, or anyone directly or indirectly employed by them or anyone for whose acts they may be liable (including claim by an employee of the contractor/vendor) regardless of whether it is caused in party by a party indemnified hereunder.

In any and all claims against South Jersey Pagan Pride and The Pagan Pride Project, Camden County Parks and Camden County Board of Chosen Freeholders, and all sponsors or groups involved, their Employees, Agents, and Servants by any employees of the contractor/vendor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, the indemnification obligation under this Agreement shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the contractor/vendor under Worker's Compensation Acts, disability benefit acts, or other employee benefit acts.

It is also understood that use of the park playground, by you or any persons or children you bring with you, is at your own risk. None of the above named or any associated participants will be held responsible for any losses or injuries regarding the playground or surrounding area.

This agreement must be signed by any and all possible participants at your booth. Print additional pages if necessary.

Name of Organization or Business: _____

Name of All Participants (printed)	Signature (Parent Signature if Minor)	Date
	X	/ /
	X	/ /
	X	/ /
	X	/ /
	X	/ /
	X	/ /
	X	/ /
	X	/ /